

Jette Meadows Landowners Association

Meeting Announcement and Agenda

DATE: May 24, 2024
TIME: 6:00 p.m.
LOCATION: Four Square Church
US 93, 40677 Partridge Trail, Polson

Enclosed for your review is a summary of the April 19, 2024 meeting with our Lake County Fire Mitigation Coordinator Carey Cooley, Shawn Morgan from the State of Montana DNRC, Forester Tim Beebe, and ISA Certified Arborist Owen Nichol.

Please join your Board of Directors to discuss our responsibility to address the urgent need in Jette Meadows for Fire Mitigation efforts on our Community land and individual lots.

AGENDA:

1. Discuss the opportunity and process to apply for a cost sharing grant. If the community is in agreement, Carey Cooley will write the grant proposal and, if awarded, the work on the community land will be managed by Lake County. It could take up to two years before a decision on the grant application is made and any funds realized.

2. What can we do in the meantime to protect our community:

- Community Clean Up Days
- Remove limbs 6 to 10 ft from the ground
- Thin trees to a minimum of 18 feet between tops of trees
- Remove small conifers growing between ground vegetation
- Limbing and thinning 10 to 15 ft from roadway
- Remove/burn all slash

Sean Reffner has completed a lot of work on his property removing dead and diseased trees. Sean has agreed to allow us to use his property to burn slash. However, this does not mean we can just dump our debris on his property for him to clean up. Please coordinate with Sean before taking slash to his property vp@jmla.site or 530-417-0089.

3. **Discuss what can be done on individual lots to keep our homes and families safe.**

4. **Recruit Volunteers.** Sean Reffner is a great resource to coordinate these efforts, but he cannot do it alone. We need volunteers, as many as we can get, to begin the work that is required to make Jette Meadows as fire proof as possible for the upcoming fire season. If you can help with this effort, please email Tracy Nebeker at president@jmla.site with the subject line: VOLUNTEER.

4. **Annual meeting and election of Board of Directors.** Volunteers are needed for the Nominations Committee. The next annual meeting and election is tentatively scheduled for July 12, 2024, at 6:00 p.m. This effort should be coordinated by someone other than the current Board members or anyone wishing to run for election.

We'd like to thank all those who have chosen to Opt In to receive newsletters, notices of board meetings (when permissible), and assessment billings via email. This is an efficient and cost effective way to communicate with our membership. If you would like to Opt In, please email president@jmla.site with the words Opt In in the subject line. Thank you.